## INSTITUTE OF HOTEL MANAGEMENT CATERING& NUTRITION KUFRI SHIMLA-12

## APPLICATION FORMAT FOR THE POST OF TEACHING ASSOCIATE (TO BE FILLED IN CAPITAL LETTERS ONLY)

| Name of candidate                 | : | [] |
|-----------------------------------|---|----|
| Category (GEN./OBC/SC/ST/PD/EWS)  | : |    |
| Father's /Mother's/Husband's name | : |    |
| Address for communication         | : |    |
|                                   |   |    |
| Permanent Address                 | : |    |
|                                   |   |    |
| Date of Birth                     | : |    |
| Nationality                       | : | -  |
| Mobile Number                     | : |    |
| Email Address                     | : |    |

Academic /Technical Qualifications:

| Name of Course   | Name of the Board/university/<br>State Board/Technical Education<br>Board | Year of<br>Passing | Full Time /<br>Part Time/<br>Correspon<br>dence | %age of<br>Marks/<br>Grade |
|--|---|--------------------|---|----------------------------|
| 10 <sup>th</sup> or Equalling Matric                                       |   |                    |   |                            |
| 12 <sup>th</sup> or Equalling Intermediate                                 |   |                    |   |                            |
| 3 years Full Time B.sc. Degree<br>in Hospitality & Hotel<br>Administration |   |                    |   |                            |
| NHTET  |   |                    |   |                            |
| Post Graduation/ any relevant/Tech. Qualification/                         |   |                    |   |                            |
| Ph.D. Degree   |   |                    |   |                            |

Experience in chronological order (Current Experience First):-

| Sr. No. | Name & Address of the<br>Organization | Post Held | From<br>(DD/MM/YY) | TO<br>(DD/MM/YY) | Total Experience<br>(Nos. of years /<br>Month ) |
|---------|---------------------------------------|-----------|--------------------|------------------|---|
| 1.      |                                       |           |                    |                  |   |
| 2.      |                                       |           |                    |                  |   |
| 3.      |                                       |           |                    |                  |   |
| 4.      |                                       |           |                    |                  |   |
| 5.      |                                       |           |                    |                  |   |
| 6.      |                                       |           |                    |                  |   |
| 7.      |                                       |           |                    |                  |   |

I, Ms. /Mr..... D/S/o..... hereby declare and certify that the information given above is true and correct in my knowledge and if any information furnished above by me is found false in future, the Institute will have the right to reject my candidature/ appointment immediately without assigning any reason.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Enclosure:-Attested copies of Documents